Tournament of Titans

United States Strongman, Inc. Contest Entry Form

USS Membership Required of all Athletes

Contest Director: Justin M Menning

Contact Info: 720-648-3951

Date & Time: 4/18/2020 10:00:00 AM

Location: Niks Performance - 1338 S Valentia St, Denver, CO 80247

Weigh-in: Niks Performance, Friday April 17th 4-6 PM & Saturday April 18th 8-9 AM

Hotel: N/A

Divisions:

 W LW Novice (165-)
 W HW Open
 M MW Open

 W HW Novice (165+)
 M LW Novice (220-)
 M HW Open

 W LW Open
 M HW Novice (220+)
 M SHW Open

W MW Open M LW Open

Events: Yoke, Press Medley, Deadlift Ladder, Arm Over Arm Truck Pull, Keg Carry & Load EVENT WEIGHT MATRIX HERE

Awards: 1st - 3rd place in all divisions

Entry Fees: \$75 before March 14th & \$100 after

Entry Deadline: March 14th for early registration & 9AM April 18th for late registration

Mail Entries & Fees: 9013 E. Nassau Ave, Denver, CO 80237

Online Entry: https://docs.google.com/forms/d/e/1FAIpQLScLLfsVe7l3bx9roq7FZR_j4WfDrpYPD-jABUj_7Rzt6jRzVQ/viewform

Social Media Links:

https://www.facebook.com/events/3863874736971894/?notif_t=plan_user_associated¬if_id=1577075393243545

Tournament of Titans

In consideration of your acceptance of this entry, I hereby, for myself, my heirs, executors and administrators, and my assignees, waive and release all rights and damages I may have against United States Strongman, Inc., Willie Wessels, Justin Menning, Jeremy Menning, Niks Performance, any and all sponsors of the event, their representatives and assigns, for any and all injuries incurred by me in conjunction with these championships and in traveling to and from the event. And in further consideration of permission being granted to me to participate in the United States Strongman, Inc. CONTEST and its related events, I hereby grant United States Strongman, Inc., and/or any other approved video or entertainment organization and all of their agents, successors, licensees and assigns, the right to photograph or otherwise reproduce (whether by film, tape, still photography or otherwise) my voice, appearance and name, and to exhibit, distribute, transmit, and/or otherwise exploit any and all media, including without limitation, by means of still photography, motion pictures, radio, television, television motion pictures, video, printing or any other medium now known or hereafter devised, including with respect also to any merchandising, advertising and/or publicity, and the right to use my name and information about me in any connection with any of the foregoing. The rights granted by me hereunder are granted for the entire universe and shall endure in perpetuity and no further compensation shall be payable to me at anytime in connection therewith. Nothing contained herein shall be deemed to obligate United States Strongman, Inc., and/or any other approved video or entertainment organization, to photograph or otherwise reproduce my voice, appearance or name, or to make use of any rights granted herein. I also understand that the aforementioned rights may be reassigned at any time without further consent. I understand that United States Strongman, Inc. and/or any other approved video or entertainment organization, are videotaping and photographing the Event in express reliance upon the foregoing, and I represent and agree that I am free to grant the rights granted to United States Strongman, Inc., and/or any other approved video or entertainment organization hereunder. Therefore I affix my signature below:

| Name | | Shirt: | | |
|------------|---------------|----------------|-----------|------|
| Address: | | | | |
| City | | State: | Zip Code: | |
| Phone: | Age: | Date of Birth: | | |
| Email: | | | | |
| Division: | Weight Class: | Height: | Gym: | - 12 |
| Signature: | 100110 | | 100 100 | - 22 |

(Parent or Guardian signature required if the contestant is under 18.)